

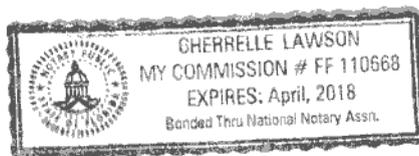
Testimony of the UIU Rate Panel" and 13 pages, along with a title page and table of contents, labeled as "Exhibit ___ (URP-2)" dated September 16, 2016.

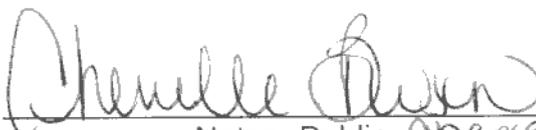
4. I adopt that series of questions and answers and exhibits as my sworn testimony in this proceeding, as if given orally.


Ben Johnson

Sworn to before me this

30th day of September, 2016.




Notary Public Cherrelle Lawson